

You may wish to keep a copy of the completed form for your records.

**ZURI INDIAN RESTAURANT LTD** 

(Insert name(s) of applicant)

I/We

# LICENSING TOWN HALL, FEETHAMS, **DARLINGTON DL15QT**

Tel: 01325 405888 - Email: licensing@darlington.gov.uk Website Address:- http://www.darlington.gov.uk

### APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| Part 1 below (th  | art 1 below (the premises) and I/we are making this application to you as the relevant licensing uthority in accordance with section 12 of the Licensing Act 2003 |             |          |         |  |  |  |  |  |
|---|---|-------------|----------|---------|--|--|--|--|--|
| Part 1 – Premis   | es details  |             |          |         |  |  |  |  |  |
| Postal address of premises or, if none, ordnance survey map reference or description 14-15 POSTHOUSE WYND |   |             |          |         |  |  |  |  |  |
| Post town   | DARLINGTON  |             | Postcode | DL3 7LU |  |  |  |  |  |
|   |   | _           |          |         |  |  |  |  |  |
| Telephone nun   | nber at premises (if any)   | 07761663233 |          |         |  |  |  |  |  |
| Non-domestic  | rateable value of premises  | £ 70,000    |          |         |  |  |  |  |  |
|   |   |             |          |         |  |  |  |  |  |

### Part 2 - Applicant details

| Ple<br>a)      | ease state whether you are applying for a premises licence a<br>an individual or individuals *   | as | Please tick as appropriate please complete section (A)   |
|----------------|--|----|--|
| b)             | a person other than an individual * i as a limited company/limited liability partnership ii as a partnership (other than limited liability) iii as an unincorporated association or iv other (for example a statutory corporation) |    | please complete section (B)<br>please complete section (B)<br>please complete section (B)<br>please complete section (B) |
| c)<br>d)<br>e) | a charity  |    | please complete section (B)<br>please complete section (B)<br>please complete section (B)                                |
| f)<br>g)       | a health service body<br>a person who is registered under Part 2 of the Care<br>Standards Act 2000 (c14) in respect of an<br>independent hospital in Wales   |    | please complete section (B) please complete section (B)  |
| ga             | a) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England   |    | please complete section (B)  |
| h)             | the chief officer of police of a police force in England and Wales   |    | please complete section (B)  |

| * If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or   |  |  |  |  |  |  |  |
| I am making the application pursuant to a   |  |  |  |  |  |  |  |
| statutory function or   |  |  |  |  |  |  |  |
| a function discharged by virtue of Her Majesty's prerogative  |  |  |  |  |  |  |  |
| (A) INDIVIDUAL APPLICANTS (fill in as applicable)   |  |  |  |  |  |  |  |
| Mr  |  |  |  |  |  |  |  |
| Surname First names   |  |  |  |  |  |  |  |
| Date of birth    I am 18 years old or over    ☐    Please tick yes  |  |  |  |  |  |  |  |
| Nationality   |  |  |  |  |  |  |  |
| Current residential address if different from premises address  |  |  |  |  |  |  |  |
| Post town Postcode  |  |  |  |  |  |  |  |
| Daytime contact telephone number  |  |  |  |  |  |  |  |
| E-mail address<br>(optional)  |  |  |  |  |  |  |  |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 2 for information) |  |  |  |  |  |  |  |

### **SECOND INDIVIDUAL APPLICANT** (if applicable)

| Mr 🔲  | Mrs 🗌          | Miss                                   | N         | 1s 🗌         |        | r Title (for<br>nple, Rev) |   |
|---|----------------|--|-----------|--------------|--------|----------------------------|---|
| Surname                                       |                |  |           | First nam    | nes    |                            |   |
| Date of birth                                 |                | I am 18                                | years ol  | d or over    |        | ☐ Plea                     | se tick yes                             |
| Nationality                                   |                |  |           |              |        |                            |   |
| Current postal<br>different from p<br>address |                |  |           |              |        |                            |   |
| Post town                                     |                |  |           |              |        | Postcode                   |   |
| Daytime cont                                  | act telephon   | e number                               |           |              |        |                            |   |
| E-mail addres<br>(optional)                   | ss             |  |           |              |        |                            |   |
|   | vice), the 9-  | onstrating a righ<br>digit 'share code |           |              |        |                            | right to work<br>ervice (please see     |
| registered num<br>please give the             | nber. In the o |  | hip or o  | ther joint v |        |                            | e please give any<br>a body corporate), |
| Address                                       |                |  |           |              |        |                            |   |
|   | 4-15 POSTHO    | DUSE WYND, DAR                         | RLINGTO   | ON DL3 7LU   | J      |                            |   |
| Registered nu                                 | mber (where a  | applicable)                            | 1424919   | 136          |        |                            |   |
| Description of                                | applicant (for | example, partners<br>LIMITED C         |           |              | corpor | ated association           | n etc.)                                 |
| Telephone nur                                 | mber (if any)  | 0776166323                             | 3         |              |        |                            |   |
| E-mail address                                | s (optional)   | ZURIHOUSE15                            | @GMAIL.   | СОМ          |        |                            |   |
| Part 3 Operatin                               | ng Schedule    |  |           |              |        |                            |   |
| When do you v                                 | want the prem  | nises licence to star                  | rt?       |              |        | DD<br>10                   | MM YYYY<br>0 9 2 0 2 3                  |
| If you wish the it to end?                    | licence to be  | valid only for a lim                   | ited peri | od, when d   | o you  | want DD                    | MM YYYY                                 |

In all cases complete boxes K, L and M

| A F<br>FO | se give a general description of the premises (please read guidance note 1)<br>RESTAURANT SITUATED IN THE HEART OF POSTHOUSE WYND DARI<br>OD A DINING OF INDIAN AND BANGLADESHI CUISINE AND ALCAHOL<br>E PREMISES. | LINGTON. TO PROVIDE H      |   |
|-----------|--|----------------------------|---|
|           | 00 or more people are expected to attend the premises at any one time, e state the number expected to attend.  |                            |   |
| What I    | icensable activities do you intend to carry on from the premises?  |                            |   |
| (please   | e see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)   |                            |   |
| Provi     | sion of regulated entertainment (please read guidance note 2)  | Please tick all that apply |   |
| a)        | plays (if ticking yes, fill in box A)  | J                          |   |
| b)        | films (if ticking yes, fill in box B)  | J                          |   |
| c)        | indoor sporting events (if ticking yes, fill in box C)   | 1                          |   |
| d)        | boxing or wrestling entertainment (if ticking yes, fill in box D)  | I                          |   |
| e)        | live music (if ticking yes, fill in box E)   | 1                          |   |
| f)        | recorded music (if ticking yes, fill in box F)   | 1                          | 7 |
| g)        | performances of dance (if ticking yes, fill in box G)  | J                          |   |
|           | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)   |                            |   |
| h)        | Provision of late night refreshment (if ticking yes, fill in box I)  | 7                          | / |
|           | Supply of alcohol (if ticking yes, fill in box J)  |                            |   |

### Α

|      | Standard days and timings (please read guidance note |        | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3)   | Indoors          |     |
|------|--|--------|---|------------------|-----|
| 7)   |  |        |   | Outdoors         |     |
| Day  | Start  | Finish |   | Both             |     |
| Mon  |  |        | Please give further details here (please read guidance  | note 4)          |     |
| Tue  |  |        |   |                  |     |
| Wed  |  |        | State any seasonal variations for performing plays (p note 5)   | lease read guida | nce |
| Thur |  |        |   |                  |     |
| Fri  |  |        | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 6) |                  |     |
| Sat  |  |        |   |                  |     |
| Sun  |  |        |   |                  |     |

# В

|      | rd days and                   |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3)  | Indoors                        |     |
|------|-------------------------------|--------|--|--------------------------------|-----|
| 7)   | (please read guidance note 7) |        |  | Outdoors                       |     |
| Day  | Start                         | Finish |  | Both                           |     |
| Mon  |                               |        | Please give further details here (please read guidance   | note 4)                        |     |
| Tue  |                               |        |  |                                |     |
| Wed  |                               |        | State any seasonal variations for the exhibition of film guidance note 5)  | <u>ns</u> (please read         |     |
| Thur |                               |        |  |                                |     |
| Fri  |                               |        | Non standard timings. Where you intend to use the pexhibition of films at different times to those listed in left, please list (please read guidance note 6) | oremises for the the column on | the |
| Sat  |                               |        |  |                                |     |
| Sun  |                               |        |  |                                |     |

С

| Indoor sporting events Standard days and timings (please read guidance note 7) |       |        | Please give further details (please read guidance note 4)   |
|--|-------|--------|---|
| Day  | Start | Finish | ]   |
| Mon  |       |        |   |
| Tue  |       |        | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
| Wed  |       |        | -   |
| Thur   |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri  |       |        |   |
| Sat  |       |        |   |
| Sun  |       |        |   |

# D

| enterta                       | Boxing or wrestling entertainments Standard days and timings |        | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3)                                    | Indoors       |  |
|-------------------------------|--|--------|--|---------------|--|
| (please read guidance note 7) |  |        | (produce road gardanies mote c)  | Outdoors      |  |
| Day                           | Start  | Finish |  | Both          |  |
| Mon                           |  |        | Please give further details here (please read guidance   | note 4)       |  |
| Tue                           |  |        |  |               |  |
| Wed                           |  |        | State any seasonal variations for boxing or wrestling (please read guidance note 5)  | entertainment |  |
| Thur                          |  |        |  |               |  |
| Fri                           |  |        | Non standard timings. Where you intend to use the por wrestling entertainment at different times to those on the left, please list (please read guidance note 6) |               |  |
| Sat                           |  |        |  |               |  |
| Sun                           |  |        |  |               |  |

# Ε

| Standar | Live music Standard days and timings (please read guidance note 7) |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3)  | Indoors                 |    |
|---------|--|--------|--|-------------------------|----|
| 7)      | 3  |        | 3  | Outdoors                |    |
| Day     | Start  | Finish |  | Both                    |    |
| Mon     |  |        | Please give further details here (please read guidance   | note 4)                 |    |
| Tue     |  |        |  |                         |    |
| Wed     |  |        | State any seasonal variations for the performance of read guidance note 5)   | <u>live music</u> (plea | se |
| Thur    |  |        |  |                         |    |
| Fri     |  |        | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 6) |                         |    |
| Sat     |  |        |  |                         |    |
| Sun     |  |        |  |                         |    |

# F

| Standa | Recorded music Standard days and timings (please read guidance note |           | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3)  | Indoors                |     |
|--------|---|-----------|--|------------------------|-----|
| 7)     | rodd galdal   | 100 11010 | read galdanee hele o)  | Outdoors               |     |
| Day    | Start   | Finish    |  | Both                   |     |
| Mon    | 12.00   | 24.00     | Please give further details here (please read guidance   | note 4)                |     |
| Tue    | 12.00   | 24.00     | RECORDED MUSIC TO BE PLAYED AT A MODERA<br>CUSTOMERS ARE WELCOME TO DRINK, DINE IN<br>WILL PLAY FROM THE TV OR YOUTUBE, CD PLA                                 | AT A TABLE MU          |     |
| Tuo    |   |           | WILL I LATTROW THE TV OR TOOTOBE, COT EA   | TER                    |     |
| Wed    | 12.00   | 24.00     | State any seasonal variations for the playing of recorread guidance note 5)  | <b>ded music</b> (plea | ise |
| Thur   | 12.00   | 24.00     |  |                        |     |
| Fri    | 12.00   | 24.00     | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 6) |                        |     |
| Sat    | 12.00   | 24.00     |  |                        |     |
| Sun    | 12.00   | 24.00     |  |                        |     |

# G

| Standard | Performances of dance Standard days and timings (please read guidance note 7) |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)   | Indoors          |     |
|----------|---|--------|--|------------------|-----|
| 7)       | J   |        | -,   | Outdoors         |     |
| Day      | Start   | Finish |  | Both             |     |
| Mon      |   |        | Please give further details here (please read guidance   | note 4)          |     |
| Tue      |   |        |  |                  |     |
| Wed      |   |        | State any seasonal variations for the performance of guidance note 5)  | dance (please re | ead |
| Thur     |   |        |  |                  |     |
| Fri      |   |        | Non standard timings. Where you intend to use the performance of dance at different times to those liste the left, please list (please read guidance note 6) |                  |     |
| Sat      |   |        |  |                  |     |
| Sun      |   |        |  |                  |     |

# Н

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) |       | <b>at falling</b><br><b>y)</b><br>I timings | Please give a description of the type of entertainment you  | u will be providing |       |
|--|-------|---|---|---------------------|-------|
| Day  | Start | Finish                                      | Will this entertainment take place indoors or outdoors or both - please tick (please read guidance  | Indoors             |       |
| Mon  |       |   | note 3)   | Outdoors            |       |
|  |       |   |   | Both                |       |
| Tue  |       | <u> </u>                                    | Please give further details here (please read guidance  | note 4)             |       |
| Wed  |       |   |   |                     |       |
| Thur   |       |   | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 5)   |                     |       |
| Fri  |       |   |   |                     |       |
| Sat  |       |   | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (go different times to those listed in the column on the left, please list (pleased guidance note 6) |                     | g) at |
| Sun  |       |   |   |                     |       |

| Standa | ight refresh<br>Ird days and<br>Fread guida | l timings    | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3)               |            |             |
|--------|---|--------------|---|------------|-------------|
| 7)     | J   |              |   | Outdoors   |             |
| Day    | Start                                       | Finish       |   | Both       | 白           |
| Mon    | 12.00                                       | 24.00        | Please give further details here (please read guidance  | note 4)    |             |
|        |   |              | REFRESHMENTS WILL BE PROVIDED TO CUST   |            | ∃ IN,       |
| Tue    | 12.00                                       | 24.00        | TO PROVIDE A COLLECTION SERVICE TO TAKE   | FOOD AWAY. |             |
|        |   |              |   |            |             |
| Wed    | 12.00                                       | 24.00        | State any seasonal variations for the provision of late night refresh   |            | <u>nent</u> |
|        |   |              | (please read guidance note 5)   |            |             |
| Thur   | 12.00                                       | 24.00        | 1   |            |             |
|        |   |              | 1   |            |             |
| Fri    | 12.00                                       | 24.00        | Non standard timings. Where you intend to use the   |            |             |
|        |   |              | <ul> <li>provision of late night refreshment at different times,</li> <li>the column on the left, please list (please read guidant</li> </ul> |            | <u>in</u>   |
| Sat    | 12.00                                       | 24.00        | (   | - /        |             |
|        |   |              | 1   |            |             |
| Sun    | 12.00                                       | 24.00        | 1   |            |             |
|        |   | <del> </del> | 1   |            |             |

J

| Standar | of alcoholed days and read guida | l timings | Will the supply of alcohol be for consumption – please tick (please read guidance note 8)  | On the premises  |   |
|---------|----------------------------------|-----------|--|------------------|---|
| 7)      | read guida                       | ince note |  | Off the premises |   |
| Day     | Start                            | Finish    |  | Both             | Q |
| Mon     | 12.00                            | 24.00     | State any seasonal variations for the supply of alcoholic guidance note 5)   | ol (please read  |   |
| Tue     | 12.00                            | 24.00     |  |                  |   |
| Wed     | 12.00                            | 24.00     |  |                  |   |
| Thur    | 12.00                            | 24.00     | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 6) |                  |   |
| Fri     | 12.00                            | 24.00     |  |                  |   |
| Sat     | 12.00                            | 24.00     |  |                  |   |
| Sun     | 12.00                            | 24.00     |  |                  |   |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name          | TO BE CONFIRMED            |
|---------------|----------------------------|
| Date of birt  | h                          |
| Address       |                            |
| Postcode      |                            |
| Personal lic  | ence number (if known)     |
| Issuing licer | nsing authority (if known) |

Κ

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

NO ENERTAINMENT

L

| Hours premises are open<br>to the public<br>Standard days and timings<br>(please read guidance note<br>7) |       | timings | State any seasonal variations (please read guidance note 5)  |
|---|-------|---------|--|
| Day   | Start | Finish  | 7  |
| Mon   | 12.00 | 24.00   | <b>-</b>   |
| Tue   | 12.00 | 24.00   |  |
| Wed   | 12.00 | 24.00   | Non standard timings. Where you intend the promises to be o  |
| Thur  | 12.00 | 24.00   | Non standard timings. Where you intend the premises to be oppublic at different times from those listed in the column on the please list (please read guidance note 6) |
| Fri   | 12.00 | 24.00   |  |
| Sat   | 12.00 | 24.00   |  |
| Sun   | 12.00 | 24.00   |  |

**M** Describe the steps you intend to take to promote the four licensing objectives:

#### a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

I HAVE THE REQUIRED FIRE SAFETY MEASURES IN PLACE, FIRE EXIT'S FIRE EXTINGUISHER FIRE BLANKET. BRIGHT LED LIGHTS ENERGY EFFICENT TO DETER CRIMINAL OFFENCES. FREE SUPPLY OF WATER TO CUSTOMERS AND STAFF. PROMOTING NON ALCAHOLIC DRINKS. AGE VERFICATATION, SMALL ALCAHOL MEASURES. SUFFICENT STAFF AT ALL TIMES.

TO KEEP A RECORDED INCIDENT DIARY.

#### b) The prevention of crime and disorder

USE OF CCTV SYSTEM EASE OF SUPPLYING FOOTAGE IF NEEDED TO THE POLICE OR COUNCIL VIA EMAIL OR USB. EMPLOYING COMPITENT STAFF. TRAINNING OF REPORTING A CRIME ACCORDINGLY. SMALL ACOHOL MEASURES

#### c) Public safety

APPROPRIATE FIRE SAFETY PROCEDURE IN PLACE INCLUDING FIRE EXTINGUISHERS, FIRE BLANKETS AND ILLUMINATED FIRE EXIT SIGNS.

#### d) The prevention of public nuisance

A POSTER DESIGNED TO ASK CUSTOMERS, TO LEAVE APPROPRIATLY AND QUIETYLY, HAVING REGARDS TO NEIGHBOURING PREMISES.

#### e) The protection of children from harm

AGE VERFICATION WILL BE ASKED TO UNDR THE AGE LIMIT, FOR PHOROGRAPHIC I.D. SUCH AS PASSPORT, DRIVING LICENSE OFFICIAL I.D CARD, ALL BEARING PHOTO I.D EMPLOYEES TO BE TRAINED ON UNDERAGE SALES PREVENTATION. A REGISTER OF REFUSED SALES TO BE KEPT ON PREMISES.

|   | cklist:<br>ement  | Please tick to indicate       |          |  |
|---|---|-------------------------------|----------|--|
| • | I have made or enclosed payment of the fee.   |                               |          |  |
| • | I have enclosed the plan of the premises.   |                               | $\Box$   |  |
| • | I have sent copies of this application and the plan to responsible autapplicable.   | horities and others where     |          |  |
| • | I have enclosed the consent form completed by the individual I wish supervisor, if applicable.  | to be designated premises     | 7        |  |
| • | I understand that I must now advertise my application.  |                               | [Ţ       |  |
| • | I understand that if I do not comply with the above requirements my   | application will be rejected. | <u>/</u> |  |
| • | [Applicable to all individual applicants, including those in a partnersh liability partnership, but not companies or limited liability partnership demonstrating my entitlement to work in the United Kingdom (please | s] I have included documents  |          |  |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | <ul> <li>[Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15).</li> </ul> |
|-------------|---|
| Signature   | ABU BAKOR RAJU  |
| Date        | 31ST JULY 2023  |
| Capacity    | DIRECTOR  |

Post town

Telephone number (if any)

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature |   |
|-----------|---|
| Date      |   |
| Capacity  |   |
|           |   |
|           |   |
|           | ere not previously given) and postal address for correspondence associated with this read guidance note 14) |
|           |   |
| 37 NORTHI | LODGE TERRACE, DARLINGTON   |
|           |   |

07761663233

DARLINGTON

DL3 6LY

Postcode

#### **Notes for Guidance**

- 1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:
    - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
  - Recorded Music: no licence permission is required for:
    - any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.
  - Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
  - Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:

- o any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
- o any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
- any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
- o any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.
- 3. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 4. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 5. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 6. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 7. Please give timings in 24 hour clock (e.g. 16.00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 8. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 9. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
- 10. Please list here steps you will take to promote all four licensing objectives together.
- 11. The application form must be signed.
- 12. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 13. Where there is more than one applicant, each of the applicants or their respective agent must sign the application form.
- 14. This is the address which we shall use to correspond with you about this application.

# 15. Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this in one of two ways: 1) by providing with this application copies or scanned copies of the documents listed below (which do not need to be certified), or 2) by providing their 'share code' to enable the licensing authority to carry out a check using the Home Office online right to work checking service (see below).

#### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is a British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the
  passport as the child of the holder, is a national of a European Economic Area country or Switzerland.

- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to
  the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit
  on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A current Immigration Status Document issued by the Home Office to the holder with an endorsement
  indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay
  in the UK, when produced in combination with an official document giving the person's permanent
  National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the UK, when produced in combination with an official
  document giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination with an
  official document giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.
- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed
  to work and is not subject to a condition preventing the holder from doing work relating to the carrying on
  of a licensable activity.
- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A current Residence Card issued by the Home Office to a person who is not a national of a European
  Economic Area state or Switzerland but who is a family member of such a national or who has derivative
  rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the
  holder with an endorsement indicating that the named person may stay in the UK, and is allowed to work
  and is not subject to a condition preventing the holder from doing work relating to the carrying on of a
  licensable activity when produced in combination with an official document giving the person's
  permanent National Insurance number and their name issued by a Government agency or a previous
  employer.
- A Certificate of Application, less than 6 months old, issued by the Home Office under regulation 17(3) or 18A (2) of the Immigration (European Economic Area) Regulations 2006, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.

- Reasonable evidence that the person has an outstanding application to vary their permission to be in the
  UK with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence,
  or reasonable evidence that the person has an appeal or administrative review pending on an
  immigration decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
  - (i) working e.g. employment contract, wage slips, letter from the employer,
  - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
  - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
  - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

- (i) any page containing the holder's personal details including nationality:
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

#### Home Office online right to work checking service

As an alternative to providing a copy of the documents listed above, applicants may demonstrate their right to work by allowing the licensing authority to carry out a check with the Home Office online right to work checking service.

To demonstrate their right to work via the Home Office online right to work checking service, applicants should include in this application their 9-digit share code (provided to them upon accessing the service at <a href="https://www.gov.uk/prove-right-to-work">https://www.gov.uk/prove-right-to-work</a>) which, along with the applicant's date of birth (provided within this application), will allow the licensing authority to carry out the check.

In order to establish the applicant's right to work, the check will need to indicate that the applicant is allowed to work in the United Kingdom and is not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

An online check will not be possible in all circumstances because not all applicants will have an immigration status that can be checked online. The Home Office online right to work checking service sets out what

information and/or documentation applicants will need in order to access the service. Applicants who are unable to obtain a share code from the service should submit copy documents as set out above.

### Consent of individual to being specified as premises supervisor

| <u></u>   |                                      |  |
|---|--------------------------------------|--|
| [full name of prospective pre   | nises supervisor]                    |  |
| of  |                                      |  |
| [home address of prospective premises supervisor]                       |                                      |  |
| hereby confirm that I give my consent to be specified as the designated |                                      |  |
| premisessupervisor in relation to the ap                                | oplication for                       |  |
| [type of application]   | , prioduori ioi                      |  |
| by  |                                      |  |
| [name of applicant]   |                                      |  |
| relating to a premises licence  | [number of existing licence, if any] |  |
| for   |                                      |  |
| [name and address of<br>premises to which the<br>application relates]   |                                      |  |
|   |                                      |  |
|   |                                      |  |
|   |                                      |  |

| and any premises licence to be granted or varied in respect of this application made by  [name of applicant] |
|--|
| concerning the supply of alcohol at  |
| [name and address of premises to which application relates]  |
| I also confirm that I<br>am entitled to work<br>in the United  |
| Kingdom and am applying for, intend  |
| to apply for orcurrently hold a personal licence, details of which I set out below.                          |
| Personal licence number  |
| [insert personal licence number, if any]   |
| Personal licence issuing authority   |
| [insert name and address and telephone number of personal  |
| licence issuing authority, if any]   |
|  |
|  |
| Signed .   |
|  |
| Name (please print)  |
| D.A.   |
| Date   |

#### Plan of the Premises

The plan of the premises must contain the following information and must be clear and legible in all material respects.

- the extent of the boundary of the building, if relevant, and any external and internal walls of the building and, if different, the perimeter of the premises;
- the location of points of access to and egress from the premises;
- if different from above, the location of escape routes from the premises;
- in a case where the premises is to be used for more than one licensable activity, the area within the premises used for each activity;
- fixed structures (including furniture) or similar objects temporarily in a fixed location (but not furniture) which may impact on the ability of individuals on the premises to use exits or escape routes without impediment;
- in a case where the premises includes a stage or raised area, the location and height of each stage or area relative to the floor;
- in a case where the premises includes any steps, stairs, elevators or lifts, the location of the steps, stairs, elevators or lifts;
- in the case where the premises includes any room or rooms containing public conveniences, the location of the room or rooms;
- the location and type of any fire safety and any other safety equipment including, if applicable, marine safety equipment; and
- the location of a kitchen, if any, on the premises.

The plan may also include a legend through which the matters mentioned or referred to above are sufficiently illustrated by the use of symbols on the plan.